|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2023/24 Adventurer Club Calendar** | | | | | | | | | | |  |
| **Month** | **Su** | Mo | Tu | We | Th | Fr | **Sa** |  | **Wk** | **Federal holidays / notes** | |
|  | **30** | 31 | 1 | 2 | 3 | 4 | **5** |  |  | 27 Registration and First Meeting (Time: 2-4 pm) | |
| **Aug 2023** | **6** | 7 | 8 | 9 | 10 | 11 | **12** |  |  |  | |
| **13** | 14 | 15 | 16 | 17 | 18 | **19** |  |  |  | |
| **20** | 21 | 22 | 23 | 24 | 25 | **26** |  |  |  | |
| **27** | 28 | 29 | 30 | 31 | 1 | **2** |  |  | 4 Labor Day  L | |
| **Sep** | **3** | **4** | 5 | 6 | 7 | 8 | **9** |  |  | 8-10 Adventurer Ministries Convention, Cohutta Springs. | |
| **10** | 11 | 12 | 13 | 14 | 15 | **16** |  |  | 23rd Induction ceremony/Regular Meeting 2:00 pm | |
| **17** | 18 | 19 | 20 | 21 | 22 | **23** |  |  |  | |
| **24** | 25 | 26 | 27 | 28 | 29 | **30** |  |  |  | |
| **Oct** | **1** | 2 | 3 | 4 | 5 | 6 | **7** |  |  |  | |
| **8** | **9** | 10 | 11 | 12 | 13 | **14** |  |  | Columbus Day | |
| **15** | 16 | 17 | 18 | 19 | 20 | **21** |  |  | 1st Adventurer Regional Day | |
| **22** | 23 | 24 | 25 | 26 | 27 | **28** |  |  | 28th Regular Meeting 2:00 pm | |
| **29** | 30 | 31 | 1 | 2 | 3 | **4** |  |  |  | |
| **Nov** | **5** | 6 | 7 | 8 | 9 | **10** | **11** |  |  | Veterans Day (observed), Veterans Day | |
| **12** | 13 | 14 | 15 | 16 | 17 | **18** |  |  | 11th Regular meeting/Thanksgiving Basket Outreach | |
| **19** | 20 | 21 | 22 | **23** | 24 | **25** |  |  | Thanksgiving Day | |
| **26** | 27 | 28 | 29 | 30 | 1 | **2** |  |  |  | |
| **Dec** | **3** | 4 | 5 | 6 | 7 | 8 | **9** |  |  | 2nd Outreach Activity only 2:00 pm | |
| **10** | 11 | 12 | 13 | 14 | 15 | **16** |  |  |  | |
| **17** | 18 | 19 | 20 | 21 | 22 | **23** |  |  |  | |
| **24** | **25** | 26 | 27 | 28 | 29 | **30** |  |  | Christmas Day | |
| **31** | **1** | 2 | 3 | 4 | 5 | **6** |  |  | New Year's Day | |
| **Jan 2024** | **7** | 8 | 9 | 10 | 11 | 12 | **13** |  |  | 13th Regular meeting 2:00 pm | |
| **14** | **15** | 16 | 17 | 18 | 19 | **20** |  |  | Martin Luther King Day | |
| **21** | 22 | 23 | 24 | 25 | 26 | **27** |  |  | 14th Director’s Council, Cohutta Springs. | |
| **28** | 29 | 30 | 31 | 1 | 2 | **3** |  |  |  | |
| **Feb** | **4** | 5 | 6 | 7 | 8 | 9 | **10** |  |  | 3rd Adventurer Bible Game Regional level | |
| **11** | 12 | 13 | 14 | 15 | 16 | **17** |  |  | 17th Adventurer Day (second service)/Regular meeting 2:00 pm | |
| **18** | **19** | 20 | 21 | 22 | 23 | **24** |  |  | Presidents' Day | |
| **25** | 26 | 27 | 28 | 29 | 1 | **2** |  |  |  | |
| **Mar** | **3** | 4 | 5 | 6 | 7 | 8 | **9** |  |  | 2nd Adventurer Bible Game Final | |
| **10** | 11 | 12 | 13 | 14 | 15 | **16** |  |  | 22-24th Adventurer Family Fun Weekend, Cohutta Springs. | |
| **17** | 18 | 19 | 20 | 21 | 22 | **23** |  |  | 30th Regular meeting 2:00 pm | |
| **24** | 25 | 26 | 27 | 28 | 29 | **30** |  |  |  | |
| **31** | 1 | 2 | 3 | 4 | 5 | **6** |  |  |  | |
| **Apr** | **7** | 8 | 9 | 10 | 11 | 12 | **13** |  |  | 6th Regular meeting 2:00 pm | |
| **14** | 15 | 16 | 17 | 18 | 19 | **20** |  |  |  | |
| **21** | 22 | 23 | 24 | 25 | 26 | **27** |  |  |  | |
| **28** | 29 | 30 | 1 | 2 | 3 | **4** |  |  |  | |
| **May** | **5** | 6 | 7 | 8 | 9 | 10 | **11** |  |  | 4th INVESTITURE 2:00 pm | |
| **12** | 13 | 14 | 15 | 16 | 17 | **18** |  |  |  | |
| **19** | 20 | 21 | 22 | 23 | 24 | **25** |  |  |  | |
| **26** | **27** | 28 | 29 | 30 | 31 | **1** |  |  | Memorial Day | |
| **Jun** | **2** | 3 | 4 | 5 | 6 | 7 | **8** |  |  |  | |
| **9** | 10 | 11 | 12 | 13 | 14 | **15** |  |  |  | |
| **16** | 17 | 18 | **19** | 20 | 21 | **22** |  |  | Regular Meetings | |
| **23** | [24](https://www.calendarpedia.com/) | 25 | 26 | 27 | 28 | **29** |  |  | Outreach Activities (Information will be provided prior to the event) | |
| **30** | 1 | 2 | 3 | **4** | 5 | **6** |  |  | Conference Activities | |
| **Jul** | **7** | 8 | 9 | 10 | 11 | 12 | **13** |  |  |  | |
| **14** | 15 | 16 | 17 | 18 | 19 | **20** |  |  |  | |
| **21** | 22 | 23 | 24 | 25 | 26 | **27** |  |  |  | |
| **28** | 29 | 30 | 31 | 1 | 2 | **3** |  |  |  | |
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